UNITED STATES BANKI SOUTHERN DISTRICT (
In re		: Chapter 11 Case No.
LEHMAN BROTHERS HOLDINGS INC., et al., Debtors.		: 08-13555 (SCC)
		: (Jointly Administered)
		: Ref. Docket No. 58441
In re		: :
LEHMAN BROTHERS INC.,		: Case No.
	Debtor.	: 08-01420 (SCC) (SIPA :
	AFFIDAVIT OF S	
STATE OF NEW YORK)) ss.:	
COUNTY OF NEW YORK)	

FORREST KUFFER, being duly sworn, deposes and says:

- 1. I am employed as a Noticing Coordinator by Epiq Bankruptcy Solutions, LLC, located at 777 Third Avenue, New York, New York 10017. I am over the age of eighteen years and am not a party to the above-captioned action.
- 2. On July 26, 2018, I caused to be served the "Notice of State of the Estate Presentations," dated July 26, 2018 [Docket No. 58441 in Case No. 08-13555], by causing true and correct copies to be:
 - a. enclosed securely in separate postage pre-paid envelopes and delivered via overnight mail to those parties listed on the annexed <u>Exhibit A</u>,
 - b. delivered via electronic mail to those parties listed on the annexed Exhibit B, and
 - c. enclosed securely in separate postage pre-paid envelopes and delivered via first class mail to those parties listed on the annexed <u>Exhibit C</u>.

08-13555-mg Doc 58452 Filed 08/01/18 Entered 08/01/18 16:05:06 Main Document Pg 2 of 16

3. All envelopes utilized in the service of the foregoing contained the following legend: "LEGAL DOCUMENTS ENCLOSED. PLEASE DIRECT TO THE ATTENTION OF ADDRESSEE, PRESIDENT OR LEGAL DEPARTMENT."

/s/ Forrest Kuffer
Forrest Kuffer

Sworn to before me this 27th day of July, 2018 /s/ Diane M. Streany

Notary Public, State of New York No. 01ST5003825 Qualified in Westchester County Commission Expires November 2, 2018

EXHIBIT A

08-13555-mg Doc 58452 Filed 08/01/18 Entered 08/01/18 16:05:06 Main Document Pg 4 of 16

<u>LEHMAN BROTHERS HOLDINGS INC.</u> Overnight Mail – Master Service List

OFFICE OF THE US TRUSTEE
U.S. FEDERAL OFFICE BUILDING
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SUSAN D. GOLDEN, ESQ.
ANDREA B. SCHWARTZ, ESQ.
201 VARICK STREET, ROOM 1006
NEW YORK, NY 10014

OFFICE OF THE UNITED STATES TRUSTEE ATTN: JOSEPH T. NADKARNI, CFA SENIOR BANKRUPTCY ANALYST 201 VARICK STREET – SUITE 1006 NEW YORK, NEW YORK 10014

INTERNAL REVENUE SERVICE SPECIAL PROCEDURES BRANCH ATTN: DISTRICT DIRECTOR 290 BROADWAY NEW YORK, NY 10007

EXHIBIT B

08-13555-mg Doc 58452 Filed 08/01/18 Entered 08/01/18 16:05:06 Main Document Pa 6 of 16

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08-13555-mg Doc 58452 Filed 08/01/18 Entered 08/01/18 16:05:06 Main Document Pa 7 of 16

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08-13555-mg Doc 58452 Filed 08/01/18 Entered 08/01/18 16:05:06 Main Document Pa 8 of 16

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08-13555-mg Doc 58452 Filed 08/01/18 Entered 08/01/18 16:05:06 Main Document Pa 9 of 16

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 08-13555-mg Doc 58452 Filed 08/01/18 Entered 08/01/18 16:05:06 Main Document Pg 11 of 16

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EXHIBIT C

08-13555-mg Doc 58452 Filed 08/01/18 Entered 08/01/18 16:05:06 Main Document Pg 15 of 16

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